

of his community, and attends mass at San Isidro Catholic Church.

I want to personally wish Bennie the happiest of birthdays as he prepares to celebrate 100 years and thank him for his service and sacrifice during World War II.

Bennie, your service will never be forgotten, and I am forever grateful for your role in fighting for our freedom.●

#### TRIBUTE TO DR. EUGENE MORGAN HUGHES

● Ms. SINEMA. Mr. President, today I wish to honor the life of Dr. Eugene "Gene" Morgan Hughes, a recognized leader in higher education at the local, State, and national level.

Dr. Hughes was selected by the Arizona Board of Regents as the 12th president of Northern Arizona University, NAU, in 1979. During his tenure, he established NAU's Center for Excellence in Education, the School of Hotel and Restaurant Management, and the Southwest Center for Forestry Science Complex. Dr. Hughes launched field sites on the campuses of Arizona's community colleges, including NAU-Yuma, and initiated NAU-net, the first courses in the State offered via television to off-campus sites. He also expanded the New Momentum program to engage Native American Tribes and forged relationships with higher education institutions in China. Under his leadership, NAU's total enrollment rose from 12,000 to 18,800 students.

Dr. Hughes retired from NAU in 1993 and received the titles of president emeritus and professor emeritus of mathematics. He served as president of Wichita State University, WSU, from 1993 until 1999, retiring as president emeritus. He later led Eastern Kentucky University, ECU, as its interim president in 2001 before retiring to Flagstaff, AZ.

Dr. Hughes was chairman of the American Association of State Colleges and Universities and president of the Arizona Board of Education. He was selected as Flagstaff Citizen of the Year in 1988 and Outstanding Kansas Citizen of the Year in 1998. He also received the Arizona Board of Regents Medal. The School of Hotel and Restaurant Management building at NAU was named for him in 1997, and WSU dedicated the Eugene M. Hughes Metropolitan Complex in 1999. Dr. Hughes received honorary doctoral degrees from NAU in 1997 and ECU in 2011.

In retirement, Dr. Hughes remained active in the community, including as a member of the National Advisory Board of the NAU School of Hotel and Restaurant Management, chair of Amtrak's National Customer Advisory Committee, and co-president of the Flagstaff Society of St. Vincent de Paul. He was also president of the Museum of Northern Arizona.

Dr. Hughes was a kind, intelligent, and diplomatic man who listened patiently, cared deeply, sought compromise, and treated everyone with

dignity. All who interacted with him felt seen, heard, and appreciated. His wit, wisdom, and warm smile will be greatly missed, but his legacy endures in the memories of all he touched. Please join me in honoring Gene Hughes, a visionary in higher education.●

#### MESSAGE FROM THE PRESIDENT

A message from the President of the United States was communicated to the Senate by Ms. Ridgway, one of his secretaries.

#### EXECUTIVE MESSAGE REFERRED

In executive session the Presiding Officer laid before the Senate a message from the President of the United States submitting a nomination which was referred to the Select Committee on Intelligence to be sequentially referred to the Committee on Homeland Security and Governmental Affairs.

(The message received today is printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE RECEIVED DURING ADJOURNMENT

##### ENROLLED BILL SIGNED

Under the authority of the order of the Senate of January 3, 2021, the Secretary of the Senate, on April 30, 2021, during the adjournment of the Senate, received a message from the House of Representatives announcing that the Speaker pro tempore (Mr. BROWN) had signed the following enrolled bill:

H.R. 2630. An act to amend the Temporary Reauthorization and Study of the Emergency Scheduling of Fentanyl Analogues Act to extend until October 2021, a temporary order for fentanyl-related substances.

Under the authority of the order of the Senate of January 3, 2021, the enrolled bill was signed on April 30, 2021, during the adjournment of the Senate, by the President pro tempore (Mr. LEAHY).

#### PRIVILEGED NOMINATION REFERRED TO COMMITTEE

On request by Senator CHARLES GRASSLEY, under the authority of S. Res. 116, 112th Congress, the following nomination was referred to the Committee on the Judiciary: Helaine Ann Greenfeld, of Maryland, to be an Assistant Attorney General, vice Stephen Elliott Boyd.

#### REPORTS OF COMMITTEES

The following reports of committees were submitted:

By Mr. CARPER, from the Committee on Environment and Public Works:

Report to accompany S. 914, a bill to amend the Safe Drinking Water Act and the Federal Water Pollution Control Act to reauthorize programs under those Acts, and for other purposes (Rept. No. 117-20).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment in the nature of a substitute:

S. 231. A bill to direct the Administrator of the Federal Emergency Management Agency to develop guidance for firefighters and other emergency response personnel on best practices to protect them from exposure to PFAS and to limit and prevent the release of PFAS into the environment, and for other purposes (Rept. No. 117-21).

By Mr. PETERS, from the Committee on Homeland Security and Governmental Affairs, with an amendment:

S. 636. A bill to require the Director of the Office of Management and Budget to submit to Congress an annual report on projects that are over budget and behind schedule, and for other purposes (Rept. No. 117-22).

By Mr. MENENDEZ, from the Committee on Foreign Relations, with an amendment in the nature of a substitute:

S. 1169. A bill to address issues involving the People's Republic of China.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. ERNST (for herself, Ms. SINEMA, and Mr. LEE):

S. 1528. A bill to amend the Family and Medical Leave Act of 1993, to repeal certain limits on leave for married individuals employed by the same employer; to the Committee on Health, Education, Labor, and Pensions.

By Mr. SCHUMER (for himself and Mrs. GILLIBRAND):

S. 1529. A bill to establish safety standards for certain limousines, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. SANDERS (for himself, Mrs. GILLIBRAND, Ms. WARREN, Mr. PADILLA, Mr. BLUMENTHAL, Mr. BOOKER, Mr. VAN HOLLEN, Ms. SMITH, Mr. WYDEN, Mr. HEINRICH, and Mr. LEAHY):

S. 1530. A bill to amend the Child Nutrition Act of 1966 and the Richard B. Russell National School Lunch Act to make breakfasts and lunches free for all children, and for other purposes; to the Committee on Agriculture, Nutrition, and Forestry.

By Mr. SCHUMER (for himself and Mrs. GILLIBRAND):

S. 1531. A bill to amend title 49, United States Code, to require the Secretary of Transportation to award grants to States that have enacted and are enforcing certain laws with respect to stretch limousines, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. KAINE (for himself, Mr. BOOZMAN, and Mr. TILLIS):

S. 1532. A bill to provide a work opportunity tax credit for military spouses and to provide for flexible spending arrangements for childcare services for uniformed services families; to the Committee on Finance.

By Mrs. GILLIBRAND (for herself and Mr. SCHUMER):

S. 1533. A bill to amend title 49, United States Code, to modify the definition of commercial motor vehicle, and for other purposes; to the Committee on Commerce, Science, and Transportation.

By Mr. PETERS (for himself and Mr. PORTMAN):

S. 1534. A bill to amend the Workforce Innovation and Opportunity Act to authorize